**Board of Selectmen** Extension 109 **Town Administrator** Extension 109 Town Accountant Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 **Board of Assessors** Extension 111 Land Use Office Extension 117 Town Planner Extension 121 **Conservation Agent** Extension 115



Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Phone (978) 827-4100 Fax: (978) 827-4105

## BOARD OF ASSESSORS Meeting Minutes For October 11, 2017 at 5:00pm Assessor's Office Town Hall, 32 Main Street

**Present:** Donna Burton– Present, Walter Harrington-Present

Linda Couture - RRG and Sherri DiPasquale-RRG - Present

Heather Budrewicz - Present

Meeting opened: 5:13 pm

Minutes Approved: Minutes of the September 13, 2017 Meeting approved

**Signed Documents**: The Board Approved Motor Vehicle Abatements for Month of September 2017

Boat Excise Commitment Motor Vehicle Commitment

FY17 Actual Real Estate & Personal Property Amended Commitment

Monthly Bills Payable: RRG

**New Business:** There has been no one that has come forward expressing an interest in joining the Board of Assessors.

Donna & Sherri will write up a flyer to be displayed on the town's website and to be posted in various

locations in Town Hall.

Public Disclosure ends October 16, Linda provided update on the recent correspondence with the DOR

with regards to the setting of the tax rate.

Heather gave an update for the Treasurer/Collector position, the new person starts October 23.

The Assessor's Office has been asked to participate in the Monthly Department Head Meetings held on the first Monday of the month at 2pm. Linda will attend, if she is unavailable, Sherri will attend.

Old Business: Sue Rexford, Title Examiner, research Map6/Parcel 34 & Map 9/Parcel 14. She has submitted her

report for Map 9/Parcel 14. The report will be reviewed by the Town Administrator and Town Counsel. She was unsuccessful with her research for Map 6 Parcel 34. Maggie Whitney is currently working on compiling some information on town owned parcels, she will follow up with Heather.

Adjourn: 5:26 pm

Next meeting November 8, 2017 at 5:00pm.

Submitted by: Sherri DiPasquale